

## OUR GOD, JEHOVAH JESUS - JOHN 1:1

We are trinitarians. We worship one God in the trinity, or tri-unity, of his sacred Persons: the Father, the Son and the Holy Spirit. There are three distinct Persons in the the eternal Godhead. But those three Divine Persons are One (I John 5:7). The Father is God. The Son is God. And the Holy Spirit is God. Yet, they are not three Gods, but One God. And this eternal Godhead, in all the fulness of the Divine Beings, is revealed by and forever dwells in the body of that Man whose name is Jesus, the Christ (Col. 2:9; John1:1,14;14:6-10;Isa.9:6-7).

The triune God reveals himself to men, deals with men, and is known by men only in the Person of that One who is the only Mediator between God and men, the Man Christ Jesus (ITim.2:5; John1:18;14:6). And this Man, Jesus Christ, is himself the eternal God (Rev.1:4,8). His name is Immanuel, God with us (Matt.1:21-23).

This is the wondrous mystery of the incarnation: "God was manifest in the flesh" (ITim3:16). Jesus Christ is really and truly God, as much God as though he were not man. And he is really and truly man, as much man as though he were not God. Indeed, he must be both God and man in one glorious Person, or he could not be our Saviour. Someone accurately said, "God could not suffer and man could not satisfy; but the God-Man both suffered and satisfied."

Jehovah Jesus bridged the gulf between God and man, which neither the holy God nor fallen man could ever bridge apart from him. God could not receive a guilty man. And man could

not remove his guilt. But the glorious God-Man, Jehovah Jesus, has established righteousness as a Man for men and suffered death as a Man for the atonement of men's sins. And the righteousness and atonement of this Man's life and death is of infinite merit for all who come to God by him, because this Man is God. God and man meet together in peace only in the God-Man, Jehovah Jesus. *Don Fortner*

## ABUNDANT LIFE IN JEHOVAH JESUS

True life is the life of God who created all life. And that true life is found only in Jesus Christ who is the unknowable, Almighty God, revealed (John1:4,18). You will neither find nor experience true life except you find it in him. Without him, you are in darkness, spiritually blind (Eph4:18).

He became man on earth so that his people, his sheep as he calls them, might have abundant life (John10:10). It is spiritual life like a spring of water welling up from within (John7:38) put there by God's Spirit. But unlike mortal life in the flesh, the abundant life that is found in the Lord Jesus Christ is eternal, everlasting. The Apostle Paul exhorts Timothy and all true believers to "*lay hold on eternal life*" (1Tim6:12), to grasp it and cling onto it, to let go of all else so that you might not lose your grip on eternal life. In this fallen, evil, world, ripe as it is for the just judgment of God, nothing can be more important than knowing that this life of God is yours. It is his gift to his people (Rom6:23), and if it is yours, it is yours for eternity; God himself will not let you lose it. *AJ*

# Biblical Gospel Church

*Preaching the unsearchable riches of Christ - Ephesians 3:8*

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**Sunday 24<sup>th</sup> November 2024**  
**11:00 am (GMT) Service**

*1 Timothy 6:12*

*"Lay Hold on Eternal Life"*

Traditional worship with hymns, prayer, Bible readings and a sermon based on a passage of the Bible

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**Acts 13:38,39**

## Reading Revelation 18:1-4

570 to 212

*W Gadsby*

1 The Lord on high his love proclaims,  
And makes his goodness known;  
To men deserving endless pains  
He gave his only Son.

2 He gave his Son their life to be,  
To save them from despair;  
From death and hell to set them free,  
In glory to appear.

3 All real good in Jesus dwells,  
And freely is bestowed  
On such as cannot help themselves,  
And cry for help to God.

4 Then, mourning souls, dry up your tears;  
Though wretched be your case,  
His love shall banish all your fears;  
He'll save you by his grace.

### Prayer

## Reading 1 Timothy 6

### Prayer

54 to 150

*I Watts*

1 I'm not ashamed to own my Lord,  
Or to defend his cause,  
Maintain the honour of his word,  
The glory of his cross.

2 Jesus, my God, I know his name,  
His name is all my trust;  
Nor will he put my soul to shame,  
Nor let my hope be lost.

3 Firm as his throne his promise stands,  
And he can well secure  
What I've committed to his hands,  
Till the decisive hour.

4 Then will he own my worthless name  
Before his Father's face,  
And in the new Jerusalem  
Appoint my soul a place.

## Sermon

1007 to 426

*I Watts*

1 Stand up, my soul, shake off thy fears,  
And gird the gospel-armour on;  
March to the gates of endless joy,  
Where thy great Captain-Saviour's gone.

2 Hell and thy sins resist thy course,  
But hell and sin are vanquished foes;  
Thy Jesus nailed them to the cross,  
And sang the triumph when he rose.

3 What though thy inward lusts rebel?  
'Tis but a struggling gasp for life;  
The weapons of victorious grace  
Shall slay thy sins, and end the strife.

4 Then may my soul march boldly on,  
Press forward to the heavenly gate;  
There peace and joy eternal reign,  
And glittering robes for conquerors wait.